DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

"NETWORK FOR EVALUATING DATA OBTAINED IN A BIOCHIP MEASUREMENT DEVICE"

Case No. <u>P00,1222</u>	, the	specification of which	
(check one) X	Application Seri	al Noled on	as -
		I understand the contents of the above in d by any amendment referred to above	
I acknowledge the which is known to me to be Title 37, Code of Federal R	e material to the pa	the United States Patent Office all info tentability of this application in accorda	ormation nce with
States of America before metablication in any country be application, that the same we than one year prior to this a cormade the subject of an irrepresentatives or assigns application for patent or in	ny or our invention efore my or our inverse my or our inverse my or our inverse more ted States of Ames more than twelve ventor's certificate ates of America	invention was ever known or used in the thereof, or patented or described in any ention thereof or more than one year price or on sale in the United States of Americal selection that the invention has not been price issued before the date of this application rica on an application filed by me or remonths prior to this application, and on this invention has been filed in any prior to this application by me or need below:	y printed or to this ica more catented on in any legal that no country
l hereby claim foreion foreign application(s) for pa Prior Foreign Applic	atent or inventor's	under Title 35, United States Code, 11 certificate listed below	9 of any
Number	Country	Date	

⁽b) Under this section, information is material to patentability when it is not cumulative to information already of record or being made of record in the application, and

⁽¹⁾ It establishes, by itself or in combination with other information, a prima facie case of unpatentability of a claim; or

⁽²⁾ It refutes, or is inconsistent with, a position the applicant takes in:

⁽i) Opposing an argument of unpatentability relied on by the Office, or

⁽ii) Asserting an argument of patentability.

A prima facie case of unpatentability is established when the information compels a conclusion that a claim is unpatentable under the preponderance of evidence, burden-of-proof standard, giving each term in the claim its broadest reasonable construction consistent with the specification, and before any consideration is given to evidence which may be submitted in an attempt to establish a contrary conclusion of patentability.

and have also identified below any foreign application for patent or inventor's certificate having
a filing date before that of the above listed application on which priority is claimed:

Prior Foreign Application(s)

Number

Country

Date

If no priority is claimed, I have identified all foreign patent applications filed prior to this application:

Prior Foreign Application(s)

Number

Country

Date

And I hereby appoint Messrs. John D. Simpson (Registration No. 19,842), Steven H. Noll (28,982), Brett A. Valiquet (27,841), James D. Hobart (24,149), Melvin A. Robinson (31,870), and Mark Bergner, all members of the firm of Schiff, Hardin & Waite,

Telephone: 312/258-5790

my attorneys with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith and direct that all correspondence be forwarded to:

Schiff, Hardin & Waite
Patent Department
6600 Sears Tower, Chicago, Illinois 60606

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"



"Express Mail" Mailing Label Number EL 655300023US Date of Deposit: February 15, 2001

I hereby certify that the following is being deposited with the United States Postal "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to The Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Proposed Patent Application for KLAUS ABRAHAM-FUCHS, ARNE HENGERER, NORBERT WINDHAB, KIERAN GALLAHUE, JAMES P. O'CONNELL and GREG GOSCH entitled "NETWORK FOR EVALUATING DATA OBTAINED IN A BIOCHIP MEASUREMENT DEVICE", consisting of specification, claims, 2 sheets of drawings, Change of Address form, Attorney Docket No. P00,1222

Signature of persøn mailing application

Name of person mailing application